

OLDHAM COUNTY BAND GENERAL MEETING
AUGUST 13, 2016

Meeting called to order by Tonya Schiess at 6:35

Present: members and parents

President (Tonya Schiess): Minutes were approved from August 9, 2016

Treasurers Report (Kimberly Culler)

Financial statement: end of month account balance was \$24,248.41. Bills paid in the last month include Flags, Color. Guard Uniforms and Equipment

Ways and Means (Christine England)

- Cookie Dough Sale- September 30 Band members will be required to sell 7 products from Otis Spunkmeyer. There is a opt out option for a donation.
- Parent T-Shirts are available for \$12, discounts available from Mrs. Buchholz
- Craft Show for on Nov 5
- Road Cleaning on Nov 5 will raise \$1500 in 1 day. Need volunteers to expedite the cleaning of 393 at the Henry County Line.
- Chick-fil-a calendars are available
- Band Letter Jackets are available today.

Hospitality (Janet Conway): Football games are still in need to 2 dinners

Band Directors Report

- Disney Trip- Band spring trip discussed
- Refer to attached handout and permission slip provided to parents.
- NOHS Band takes an annual trip to allow students a professional experience All band members are invited, not only marching band Marching is in straight, forward and all can be trained Group photo is \$15 and mark the form if interested The 2014 trip made a music video and performed the music in the video. It was played as a sample of the clinic experience.
- The 2 school days missed are excused
- March is when final counts are determined and final costs will be provided to parents Chaperone is 1 adult per 10 students Total of \$500 due by February There will be a method to identify grouping of students All costs will be gathered and paid through the Band Booster Club Checks are to be put in the Band Booster Mail Box and NOT given to Mrs. Buchholz Checks are to be written to NOHS Band

Meeting adjourned at approximately 7:10

DISNEY TRIP – MAY 12-16

Trip Includes

- 3 Day Park Hopper Ticket (Magic Kingdom, Animal Kingdom, Hollywood Studios, Epcot)
- 2 Nights in the Pop Century Hotel (Friday and Monday night are on the bus) including transportation to and from parks
- Parade Performance at one of the parks (Magic Kingdom requested)
- Backstage Recording Session Clinic (students play Disney music and experience the life of a professional recording artist) OR Color Guard Clinic
- Private Group Dinner at Epcot
- Private Viewing of the Illuminations Fireworks
- 8x10 group photograph (optional)
- Transportation, tolls, & driver tips – Miller Transportation

Detailed Itinerary

This itinerary may be adjusted.

Friday 5/12

7pm – Students meet at NOHS and load buses. They should eat dinner BEFORE arriving and should NOT stay after school. They should also shower and clean up.

7:30pm – Bus pulls out for Disney

Saturday 5/13

11am – Approximate arrival in Orlando. We will unload the busses and get with our chaperone groups. Students have the day free in the park

Sunday 5/14

9am – Instrumental and Auxiliration workshops

11:30am- Clinics end, kids meet chaperone groups and spend the day in the parks

Monday 5/15

TBA – Parade Performance

TBA – Dinner and private viewing of Illumination Fireworks

11pm – Load buses to head home

Tuesday 5/16

2:30 – Approximate return to NOHS

Quoted Cost

50 Guests - \$649

(1 Full Bus)

60 Guests - \$771

(Just over one bus)

70 Guests - \$720

(1.5 Buses)

We will not know the exact cost until we have an exact number of people attending. The bus cost doesn't change regardless of how many attend. The more seats we fill, the cheaper the trip will be for everyone.

Some of our fundraising profits will be applied to the trip to subsidize the cost. In the past, we have taken \$80-150 off of each individual student's trip thanks to fundraising. The amount applied depends on the success of the fundraisers.

Scholarship opportunities are available to students in need. Please contact Tonya Schiess, our band booster president, at tonya@dxpimaging.com or Kimberly Culler, our band booster treasurer, at kimberlyculler@gmail.com for information about this program. We are also looking for parents willing to sponsor students in need. If interested, please contact them as well.

Payment Schedule: All payments should be turned into the booster mailbox in the band room.

September 30th - \$100 Deposit and Permission Slip Due

October 30th - \$100

November 30th - \$100

January 30th - \$100

February 30th - \$100

March 30th – Remaining Balance Due

Students have until March 15th to cancel their participation. Those canceling by March 15th will be refunded everything but their deposit. Students dropping after March 15th will be required to pay in full (rooms, park hoppers, etc. will all be purchased by this time).

Rehearsals

ALL students will learn the required music in class and perform it on the Prism Concert. However, there are 3 required rehearsals after school for those attending that will allow us to work on our marching technique and parade formation. These are:

Tuesday April 11 4:15-6:15

Tuesday April 18 4:15-6:15

Thursday May 11 4:15-6:15

**OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION – 4055.01-F**

FIELD TRIP PERMISSION FORM AND RELEASE

Related to Board Policy 4055

The undersigned parent/guardian of _____ / / _____
Student's Name Birthdate

hereby grants permission for the above named student to participate in the following field trip; including all organized activities and transportation:

Date: May 12th-16th Fee (if any) \$100 Deposit

Trip Description/Location: Walt Disney World, Orlando FL

Supervising Staff Member: Amanda Buchholz

Approximate time of departure Evening of Friday May 12th

Approximate time of return Afternoon of Tuesday May 16th

Purpose (state expected learning outcome or recreational) Perform down Main St. as part of the Magic Kingdom Parade; participate in the "Your Instrumental" and "Auxillation" clinics

Transportation will be by Commercial Bus School Bus

Students must have proof of private insurance or student accident insurance to participate in co-curriculars or extra-curricular activities or field trips away from school.

Name of Insurance Carrier Policy Number / Group Number

In consideration of the advantages of participation in this field trip, the undersigned agrees that the Board of Education of Oldham County, Kentucky, its agents and employees, and the driver and/or owner of the vehicle used for the field trip shall be released and exempt from any liability for damages for bodily injury or property damage that may occur during the trip, as provided by law.

To Whom It May Concern: We (I), as Parent(s) of _____
Do hereby authorize and direct the staff of Oldham County Schools to initiate the procedures deemed necessary by medical personnel to act in our child's behalf and agree to "Hold Them Harmless" for any treatment rendered.

Date Signed: _____

Signature of Parent/Guardian

Adopted: March 16, 1981
Revised: July 17, 1983
Revised: February 22, 1993
Revised: February 10, 1998
Revised: August 15, 1998
Revised: September 1, 1998
Revised: June 23, 1999
Revised: July 14, 2000
Revised: June 26, 2006

Please check all that apply

_____ I would like a group photo for \$15.

_____ I would like a \$150 meal card.

_____ I would like to help chaperone this trip (we need chaperones to take the kids around the parks and supervise them. Disney requires 1 to every 10 kids)

Chaperone Name(s): _____
Please include a \$100 deposit for each chaperone.

_____ I am a family member interested in attending, but not chaperoning.